## **Meeting of the Wesley Lake Commission**

## **Agenda**

Tuesday: October 18, 2016

Meeting Facilitator: Dr. Brantley

- I. COMMISSION MEMBER SIGN-IN
- II. CALL TO ORDER
- III. READING OF THE OPEN MEETING ACT
- IV. APPROVAL OF MINUTES
- V. REPORT
  - a. Treasurer's report-Jim Henry
  - b. Engineer's report -
    - 1. Asbury Park Land Use Ordinance
    - 2. TAP Grant application vote
    - 3. Web site presentation
  - c. Fundraising Subcommittee report
- VII. OLD BUSINESS:
  - a. Aerators
- IIX. NEW BUSINESS.
- IX. OPEN PUBLIC PORTION